

This instrument was prepared by:
Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, Alabama 35223

Send Tax Notices to:

DENNY R. PUGH, JR.
RHONDA D. PUGH
6249 VICTORIA DRIVE
PELHAM, AL 35124

WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
JEFFERSON COUNTY)

That in consideration of **ONE HUNDRED FIFTY NINE THOUSAND EIGHT HUNDRED DOLLARS** and **00/100-----(\$159,800.00)** Dollars to the undersigned Grantor(s), **LLOYD M. DENSON and WIFE, LINDA S. DENSON** (herein referred to as Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, the said Grantor(s) do by these presents, grant, bargain, sell and convey unto the said **DENNY R. PUGH, JR. and RHONDA D. PUGH** (herein referred to as Grantee(s), as joint tenants with right of survivorship the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

LOT 60, ACCORDING TO THE SURVEY OF VALLEY STATION, SECOND SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

- Subject to:
1. Advalorem taxes for the current tax year 1998.
 2. Easements, restrictions and reservations of record.

\$135,800.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee(s) as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee(s), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 30th day of January, 1998.

LLOYD M. DENSON

LINDA S. DENSON

02/10/1998-04508
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 35.00

Inst # 1998-04508

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that **LLOYD M. DENSON and WIFE, LINDA S. DENSON**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 30th day of January, 1998.


NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 0-21-99

Inst # 1998-04508

02/10/1998-04508
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 35.00