

THIS instrument was prepared by
V. Edward Freeman II
(Name) STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

SEND TAX NOTICE TO: DOUG LEDLOW
1133 10th AVENUE
PLEASANT GROVE, AL

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,
(45,300)

That in consideration of FORTY-FIVE THOUSAND THREE HUNDRED AND NO/10000---DOLLARS,

to the undersigned grantor, HARWELL HOMES, INC. a corporation,

herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and

convey unto DOUG LEDLOW

herein referred to as GRANTEE, whether one or more), the following described real estate,

situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 7, according to the survey of Aaronvale Subdivision, Phase 1, as recorded in Map Book 23, Page 78, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

Taxes for the year 1998 and subsequent years.

25 foot building line from front and rear as shown by recorded map.

Restrictions of record in Map Book 23, Page 78.

Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across said property herein described.

Inst # 1998-04341

02/09/1998-04341
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, ~~heirs and assigns~~ heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, ~~heirs and assigns~~ heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, ~~heirs and assigns~~ heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,
is authorized to execute this conveyance, hereto set its signature and seal,

this the 6th day of January, 1998.

TEST: HARWELL HOMES, INC.

Secretary

By

Aaron Harwell

President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Aaron Harwell
whose name as President of HARWELL HOMES, INC., a corporation,
signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6 day of January, 1998.

MY COMMISSION EXPIRES: 8/3/99

Cathy D. Becker
Notary Public

Inst # 1998-04341

STATE OF ALABAMA
COUNTY OF JEFFERSON
BEFORE ME, ALABAMA 35021