AFTER RECORDING MAIL TO:

RONALD L BOGGS PO 621 HELENA, AL 35080 O2/O9/1998-O4328
10:25 AM CERTIFIED
SHELDY COUNTY JUSCE OF PROBATE
002 NEL 11.00

## RELEASE OF MORTGAGE

12986305 00038C SHELBY AL

COMMERCIAL FEDERAL MORTGAGE CORPORATION				<u> </u>	hereinafter referred to as "Lender",	
hereby releases the mortgage made to			& WILL	IAMS	CORPORATION	<u></u> ,
	RONALD	) L BOG	GS			
nereinafter referred to as "Mortgagee," by		<del> </del>			en mier	<del> ,</del>
HIS WIFE	on the follo	wing des	CLIDOG LOBI	estate	, to-wit:	
SEE ATTACHED LEGAL:		1				
	0.6			i	n Book	, Page
which mortgage is recorded on <u>09/18/</u> Instrument No. <u>1996</u>		of the	Mortgage		is of SHELBY	
County, State of ALABAMA	30,30	0, 1,,0				
						eident and
IN TESTIMONY WHEREOF, the L					, 19 98 .	
its Corporate Seal to be affixed hereto thi					<u> </u>	
CEDERAL	COMMI	ERCIAL P	EDEKYT W	URIGA	GE CORPORATION	
CIAL	λ					
CORPORATE 3	Lande	n.	1	$\cap$	r .	
S CORPORATE SEAL	°# .	. 1 X	1000			
	<i>y</i> 5	TAMM	M. TU	BA		
OUT SA'S COLOUTS	,	VICE	PREST <del>O</del>	ENT		
STATE OF NEBRASKA	ss					
COUNTY OF DOUGLAS	}				a sa	المد معنا
On this 13th day of January	, 19 <u>98</u>	, before	me the ur	ndersigi VICI	ned, a Notary Public in a	TO TOT SOM
County, personally came TAMMY M. T	USA	<u> </u>	· · · · · · · · · · · · · · · · · · ·	<u> </u>		
of COMMERCIAL FEDERAL MORTG.	AGE COR	PORATIO	N		to me personally known	to be th
identical person whose name, as such	officer, is	subscribe	d to the fo	oregoin	ng instrument, and acknow official capacity voluntarily	r done an
said instrument to be the voluntary ac executed.  A SEIEM! In:	t and dee	0 01 8810			Official Cupucity Tolorius	
ELL.	ARY-State of Mal	Maska	·		/ PANA	
My Commission expires: My Com	m. Exp. July 31,	2000 L.L.F	N L. BI	RYANT	No.	otary Publ
				_	•	
THIS INSTRUMENT PREPARED BY:						

LISA HADDIX
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

11/20/97

LH

CFB\_REL

A portion of land situated in the NE 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of the NE 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the North line of said Section 27 a distance of 266.3 feet; thence turn left 90 degrees 26 minutes 35 seconds and run South a distance of 216.37 feet to the intersection with the Northerly right of way line of Roy Drive; thence turn left 90 degrees 01 minutes 15 seconds and run East along said right of way line a distance of 12.0 feet to a point of curve to the right, having a radius of 317.75 feet and an interior angle of 55 degrees 09 minutes 22 seconds; thence continue Southeasterly along said right of way line an arc distance of 305.88 feet to the intersection with the East line of said 1/4 1/4 section; thence from the tangent of the last described curve, turn left 146 degrees 36 minutes 47 seconds and run North along said 1/4 1/4 Section line a distance of 350.73 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-04328

02/09/1998-04328
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SHELBY COUNTY JUNGE OF PROBATE
002 NEL 11.00