CONTRACT/POOL #

COMMITMENT #

TP-2655-98

LOAN NO.

1590064670

Final Documents, 1500 North 19th Street

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation Monroe, LA 71201

79801-1991

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

## KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Scott Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation

343 Thornall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of January 26, 1998 made and executed by

William G. Armstrong and Amy C. Armstrong, Husband and Wife 3995 which said Security Instrument was recorded on that 4 1998 as Reception No. Book No.

, in the office of the County Clerk and Recorder of Alabama and which Security Instrument covers property described as: at Page County, Shelby

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 3005 Shandwick Court

Hoover, AL 35242

Inst # 1998-03996

LOAN AMOUNT:

\$286,000

02/05/1998-03996 03:15 PM CERTIFIED

Together with the Note or Notes therein described or retering (TOKTHALLE) and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument 9.50

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 26th

day of

January

,19 98

BY: Scort Mortgage Corporation

Signature of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

26th On this

January day of

,1998, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to who acknowledged himself/herself to

DICK SCOTT, PRESIDENT Presi DENT

and

SCOTT MORTGAGE CORPORATION

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal,

706

Som Mix

Notary Address:



