THIS INSTRUMENT PREPARED BY:	(NAME) TRINA R.	KITTRELLS FOR COMPASS BANK
		BOX 10566, BIRMINGHAM, AL 35296
<i>!</i>		
STATE OF ALABAMA) FULL	SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY	}	
KNOW ALL MEN BY THESE PRE	SENTS, That, Central Ban	COMPASS BANK, F/K/A k of THE SOUTH, a corporation,
acknowledges full payment of the inde	btedness secured by that ce	ertain mortgage executed by TIMOTHY BRUCE HURST
AND WIFE, PENNY RUTH HURS	<u>T</u>	onMARCH_13,_1987
which said mortgage was recorded in th	ne office of the Judge of Pr	obate Court ofSHELBYCounty,
Alabama, inREAL	Book No120	, Page No. <u>653</u>
(and assigned to	in	Book No
Page No	.), and does further hereby	release and satisfy said mortgage.
		•
	.	
Inst. # 1998-03302		
	.	P/O2/1998-O33O2 141 PM CERTIFIED HELBY COUNTY MUSCE OF PROMATE 001 NCD 8.50
CO In Witness Whereof, Central Bank	MPASS BANK F/K/A	, a corporation, has caused these
presents to be executed this28t	h day of JANUAR	<u> </u>
		COMPASS BANK, F/K/A Central Bank of THE SOUTH
		By Ruth Esta
		Its: LOAN OPERATIONS OFFICER RUTH ESTES
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON	}	
I, the undersigned Notary Public		said State, hereby certify that
COMPASS BANK F/K/		ame as LOAN OPERATIONS OFFICER of
Central Bank of THE SOUTH	, a	corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that, being i	informed of the contents of the instrument,SHE
as such officer and with full authorit	y, executed the same volun	itarily for and as the act of said corporation.
Given under my hand and Official sea	al this <u>28th</u> day of	JANUARY 19_98. Notary Public ULRICA X. HARPER

ENVICONMISSION EXPIRES MAY 8, 1000