Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4687497 "Brooks" Lender ID:001/PIF 1-6-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/19/1996, made and executed by SIDNEY KENT BROOKS AND WIFE JANET I. BROOKS, to secure payment of the principal sum of \$204,750.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/23/1996 as Instrument No. 1996-23770 Book/Reel/Liber N/A, Page/Folio N/A, Rerecorded 02/04/1997 as Instrument No. 1997-03649, Book No. N/A, Page No. N/A, is now Paid and

Property Address: 3517 Cheshire Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.

LISA M. FARMER/VICE PRESIDENT

Satisfied, and is therefore discharged.

STATE OF Alabama COUNTY OF Montgomery

201 2 9 5975 Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial scal) Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19980122-0015 ALSHELB 01117 SHELBY AL BAT 7273/4687407 KXALDOM1

Inst # 1998-03197

02/02/1998-03197 09:03 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

DOI WED

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