

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:1221886 "O'Dell" Lender ID:506/PIF 1-2-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/27/1990, made and executed by PAUL ALLEN O'DELL AND WIFE SHERRY T. O'DELL, to secure payment of the principal sum of \$66,120.00 plus interest, originally to COLLATERAL MORTGAGE LTD., in the County of SHELBY and the State of ALABAMA, Recorded 07/31/1990 as Instrument No. N/A Book/Reel/Liber 302, Page/Folio 900, is now Paid and Satisfied, and is therefore discharged.

Property Address: 540 Crosscreek Trail, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On JAN 27 1998 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On JAN 27 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
TLM-19980120-0069 ALSHEL8 01117 SHELBY AL BAT 7261/1221886 KXALDOM1

Inst # 1998-03132

01/30/1998-03132  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-03132