

When recorded mail to:  
 FLAGSTAR BANK, FSB  
 2600 TELEGRAPH ROAD  
 BLOOMFIELD HILLS, MI 48302

Inst # 1998-02806

LOAN #: 980000821

01/27/1998-02806  
 01:22 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 AAPEX MORTGAGE, A FLORIDA CORPORATION

2020 W. BRANDON BL #140, BRANDON, FL 33511

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

from

JOHN D SHANNON SR. AND PHYLLIS SHANNON, HUSBAND AND WIFE

dated JANUARY 19, 1998  
 in the Office of the Probate Judge of  
 FLAGSTAR BANK, FSB

of record in Mortgage Fiche  
 SHELBY

Frame  
 County, Alabama, to

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 19th day of January, 1998

AAPEX MORTGAGE, A FLORIDA CORPORATION

By: 

State of ~~Alabama~~ Florida  
 County of Hillsborough

I the undersigned

a Notary Public in and for said County in said State, hereby certify

that Roy F. Williams  
 whose name as President  
 Corporation

of the Apex Mortgage, a Florida

Corporation, is signed to the foregoing conveyance  
 and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,  
 he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

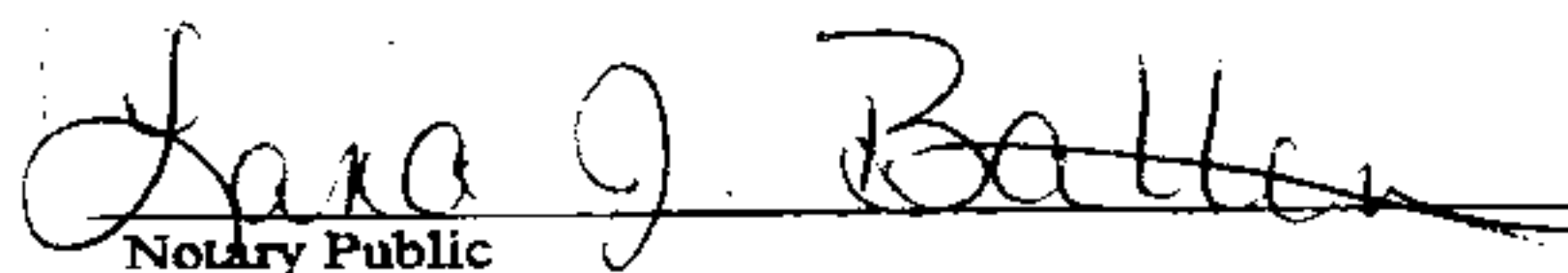
19th

day of

January



This Instrument Was Prepared By:

  
 Notary Public

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (9301)

ALGVAS (L7213.1)

ALGVAS 403

Exhibit "A"

Lot 220, according to the Survey of Brook Highland, Sixth Sector, Fourth Phase, as recorded in Map Book 15, page 106, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1998-02806

01/27/1998-02806  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00