RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name

DIVERSIFIED LENDING SERVICES, INC.

Street

700 BURBANK STREET Address

City

BROOMFIELD

CO State 80020 Zip

Inst # 1998-02649

01/26/1998-02649 01:37 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 001 WEL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND OR ITS ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 all beneficial interest under that certain Deed of Trust dated OCTOBER 29

, 19 97, executed by

. Trustor

TRACEY SALVAGE, A SINGLE WOMAN

to DIVERSIFIED LENDING SERVICES, INC. 700 BURBANK STREET BROOMFIELD, COLORADO 80020

, Trustee

- OF INSTRUMENT #1997/39852 DECEMBER 8 , 19 **97** , in Book and recorded County, in the Office of the County Recorder of SHELBY

ALABAMA , describing land therein as:

LOT 62, ACCORDING TO THE SURVEY OF TIMBER PARK, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DATED this 30TH

day of OCTOBER

, 19 **97** ,

DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

COLORADO STATE OF

SS.

County of

BOULDER

BOULDER

On this 30TH day of OCTOBER , 19 **97**

, before me,

KATHY L. GIGLIO

County, personally appeared

PAMELA J. CROCKER

a Notary Public in and for said

ASSISTANT VICE-PRESIDENT known to me to be the

known to me to be the

and

of DIVERSIFIED LENDING SERVICES, INC.

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same?

55 tray betroverid official seal.

Danie & Stige KATHY L. GIGLIO

Notary Public in and for said County and State

My Commission expires

SEPTEMBER 22

2001