

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Peoples Heritage Savings Bank that certain mortgage in the amount of \$ 128,200.00 . executed by Thurman E. Smith and wife

Barbara Joan Smith

bearing date of the 21st day of November, 19 97, on property described as:

Lot 9, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12, Pages 44, 45, 46 & 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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and recorded in Book 1997 Page 40660, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of November, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 21st day of November, 19 97.

My Commission Expires:

March 11, 2001

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