When recorded mail to: FIRST CAPITAL MORTGAGE CORPORATION II CHASE CORPORATE CTR#80 BIRMINGHAM, AL 35244

LOAM #: 005-418114812

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIRST CAPITAL MORTGAGE CORPORATION, AN ALABAMA CORPORATION

II CHASE CORPORATE CTR#80, BIRMINGHAM, AL 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ltom LADON OVERTON AND PATSEY OVERTON, HUSBAND AND WIFE AS JOINT TENANTS

, Frame 19392 1997 , of record in Mortgage Fiche dated JUNE 12, 1997 County, Alabama, to in the Office of the Probate Judge of SKELBY

## STANDARD FEDERAL BANK

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred June, 1997 13th day of to said Assignee, this

FIRST CAPITAL MORTGAGE CORPORATION, AM ALABAMA CORPORATION

State of Alabama Jefferson County of a Notary Public in and for said County in said State, hereby certify Pamela Frederick that <u>Eric Gilbert</u> of the First Capital Mortgage Corporation whose name as \_\_\_\_\_\_ Manager\_\_\_\_\_\_ , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance. he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation Given under my hand this the 13th day of June, 1997

My Commission Expires

First Capital Mortgage Corporation

Notary Public

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (9301)

ALGVAS (L7209.1)

ALGVAS 403

F. Wayne Kuth

This Instrument Was Prepared By:

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## EXHIBIT "A"

Commence at the NW corner of the SE 1/4 of NE 1/4, Section 11, Township 19 South, Range 1 West, and run South along the West line of said 1/4 1/4 Section 700 feet, more or less, to the Northerly right of way line of Shelby County Highway No. 43; thence turn left and run Northeast along said right of way line 335 feet to the point of beginning; thence turn left and run Northwest perpendicular to said right of way line 150 feet; thence turn right and run Northeast parallel with said right of way line 130 feet; thence turn right and run Southeast perpendicular to said right of way line; thence turn right and run Southwest along said right of way line; thence turn right and run Southwest along said right of way line 130 feet to the point of beginning; being situated in SE 1/4 of NE 1/4 of Section 11, Township 19 South, Range 1 West; being situated in Shelby County, Alabama.

Inst # 1998-02330

01/22/1998-02330 12:20 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 HCD 11.00

Initials: Z.O. P.O.