

This form was prepared by Jennifer J. Smith as an employee of  
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,  
AL 35202-6785, tel. no: 205-870-8980

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto First Bankers Mortgage Corp., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 7503 Bosque Blvd., Waco, Texas 76712, a certain Mortgage dated July 30, 1997 made and executed by Brett K. Bell and wife, Mary Donna Bell, to and in favor of The Hutson Company, Inc. and given to secure payment of \$120,000.00 which Mortgage is of record in Book, Volume or Liber No. 1997, at page 26355 of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1, 1997.

CASTLE MORTGAGE CORPORATION

BY:

Denise S. Yuill  
Denise S. Yuill  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this First day of November, 1997, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of November, 1997.

My commission expires: July 17, 2001

Karen N. Snow  
Karen N. Snow, Notary Public

CMC Loan #: 1016564  
A:ASHN-EK3.AL

01/22/1998-02284  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL B.50

Inst # 1998-02284