This form was prepared by Anne R. Strickland, Attorney at Law address: 5330 Stadium Trace Pkwy. Ste. 250, Birmingham, AL 35244 tel. no: (205) 733-1303

## ASSIGNMENT OF MORTGAGE

	<b>*</b>
For Value Received, the undersigned holder of a Mo	ortgage C
(herein "Assignor") whose address is 100 Century Park South	.Suite 💾
200. Birmingham, AL 35226 does hereby grant, sell, assign, transfer and convey, unto	CA CEL P
MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR I	WTPPPOT
MAY APPEAR, a corporation organized and existing under the	lawa of
DELAWARE , (herein "Assignee"), whose address is P.O Box	k 12785
Birmingham. AL 35202-6785, a certain Mortgage dated 12/2	3/97
, made and executed by Randall W. Lyle and wife, Ca	roline
B. Lyle , to and in favor of Southern Capital Res	
Inc., and given to secure payment of \$186,200.00 One Hundre	
ousand Two Hundred and no/100 which Mortgage is of record in	
Volume or Liber No INST#1998 QQ329 page of the	I BOOK,
Records of Shelby County, State of ALABAMA, togeth	er with
the note(s) and obligations therein described and the money	due and
to become due thereon with interest, and all rights accrue	d under
such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignes, its succes	
assigns, forever, subject only to the terms and conditions	of the
man-and, reserved, peologe out, co oue cerms and conditions	or the
above-described Mortgage.	
above-described Mortgage.	ed this
IN WITNESS WHEREOF, the undersigned Assignor has execut	
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IN WITNESS WHEREOF, the undersigned Assignor has execut Assignment of Mortgage on December 23, 1997  Southern Capital Resource  BY:  George C. Hawkins, III  ITS: Authorized Signatory  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said County of Jefferson  I, the undersigned, a Notary Public in and for said County of Jefferson  State, hereby certify that George C. Hawkins, III  name as authorized signatory of Southern Capital Resources a corporation, is signed to the foregoing conveyance and known to me, acknowledged before me on this day that	ounty in, whose s, Inc., who is
IN WITNESS WHEREOF, the undersigned Assignor has execut Assignment of Mortgage on December 23, 1997  Southern Capital Resource  BY:  George C. Hawkins, III  ITS: Authorized Signatory  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said County of Jefferson  I, the undersigned, a Notary Public in and for said County of Jefferson  of Southern Capital Resource and State, hereby certify that George C. Hawkins, III name as authorized signatory of Southern Capital Resource a corporation, is signed to the foregoing conveyance and known to me, acknowledged before me on this day that informed of the contents of the foregoing instrument, here	ounty in , whose s, Inc., l who is , being
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O1/22/1998-O22O3
O9:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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