This form wa	prepared by	Emma Waugh - Castle Mortgage Corporation
	P	O. BOX 12/85, BILININGHAM, AD 33202
el. no:	2	205/870-8980
	ASSIGN	MENT OF MORTGAGE
(herein "Ass 230, Birmin ransfer an SUCCESSORS A organized as "Assignee"), 35202-6785,	gham, AL 35210 d convey, unto ND ASSIGNS AS TH nd existing und whose address a certain Morto	he undersigned holder of a Mortgage ddress is 1675 Montclair Road. Suite, does hereby grant, sell, assign, CASTLE MORTGAGE CORPORATION. ITS EIR INTEREST MAY APPEAR, a corporation ler the laws of DELAWARE, (herein is P.O Box 12785 Birmingham, Algage dated November 21, 1997, made and
		ogel, IV and wife, Susan B. Vogel
to and in f	avor of <u>Homefi</u> New Hundred Ten Tho	rst Mortgage. LLC and given to secure usand and no/100\$210,000.00
which Morta	ige is of record	in Book, Volume or Liber No. INST#1997-393
at page	of the	Probate Records of Shelby
County, Stat	e of <u>ALABAMA</u> , to	gether with the note(s) and obligations oney due and to become due thereon with crued under such Mortgage.
above-descr	ibed Mortgage. NESS WHEREOF, the	only to the terms and conditions of the undersigned Assignor has executed this December 2, 1997
	į.	HomeFirst Mortgage. LLC
	п	
	•	BY
		George C. Hawkins, III
	•	ITS: Authorized Signatory
STATE OF	ALABAMA JEFFERSON	
said State, name as <u>au</u> corporation to me, acking the content and with from	hereby certify thorized signatory i, is signed to to to to the foregotts of the foregotts.	Notary Public in and for said County in that George C. Hawkins, III , whose of HomeFirst Mortgage, LLC, and the foregoing conveyance and who is known me on this day that, being informed of the instrument, he/she as such office xecuted the same voluntarily for and and in.
Given day of	-	and seal of office this the $\frac{2}{97}$.
My co	mmission expares	1) oc 13, 1996

A-ASCMC.AL

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O1/22/1998-O2197
O9:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 SNA 8.50