

The Mortgage, Dated May 29, 19 84 executed by

G. Alvon Dampier, Jr. and Elizabeth P. Dampier

to ~~Merchants & Planters Bank, Montevallo, a Corporation~~
and recorded in the Office of the Register of Deeds for Shelby County, Alabama in
Liber 450 of Mortgages, on page 58

is paid and is hereby discharged.

WITNESS my hand and seal this 6th day of January 19 98

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

Attest:

Its Vice President

Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 6th day of January, 19 98

, before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
instrument to be the free act of said Corporation.

Sandra C. Dawson

Notary Public

County

State

(Seal)

My Commission Expires Notary Public, Alabama state At Large

My Commission Expires Oct 5, 1998

**Discharge of Mortgage
SHORT FORM**

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

Inst # 1998-02132

01/21/1998-02132
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE