

This Instrument was Prepared by:
Clayton T. Sweeney
2700 Highway 280 East
Suite 290E
Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument #1997-3416 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto ANTHONY JOSEPH and ***, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lots 3 and 4, according to the Survey of Sky Ridge Subdivision as recorded in Map Book 23, Page 83, in the Probate Office of Shelby County, Alabama. ALSO, 60 foot easement for ingress and egress described in Exhibit "A", attached.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, HIGHLAND BANK, has caused this instrument to be executed and its corporate seal affixed by David A. Tate, its Vice President, who is thereunto duly authorized on this 9th day of February, 1997.

*** Carolyn B. Joseph,
Wallace Shoemaker and Robert A.
Shoemaker

FIRST BANK OF CHILDERSBURG

By: Robert W. Stephens

Robert W. Stephens

Its: Asst. Vice-President

01/20/1998-01817
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1998-01817

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Robert W. Stephens whose name as Assistant Vice-President of FIRST BANK OF CHILDERSBURG, an Alabama State Chartered Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 9th day of January, 1998.


NOTARY PUBLIC

My Commission expires: 05/29/99

Inst # 1998-01817

01/20/1998-01817
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00