and to

Notary Public.

## SEND TAX NOTICE TO:

|                                                                                                                                                                                                                                                                                                                 | and Sheila Kelley                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This instrument was propared by                                                                                                                                                                                                                                                                                 | (Address) P. O. Box 323                                                                                                                                             |
| (Name) Wallace, Ellis, Fowler & Head                                                                                                                                                                                                                                                                            | Columbiana, AL 35051                                                                                                                                                |
| (Address Columbiana, AL 35051                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |
| Form 1-1-5 Rev. 1/45<br>WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURAN                                                                                                                                                                                                         | NCE CORPORATION, Dirmingham, Alabama                                                                                                                                |
| SHELBY COUNTY   KNOW ALL MEN BY THESE PRI                                                                                                                                                                                                                                                                       | ESENTS,                                                                                                                                                             |
| That in consideration of ONE DOLLAR & other good and ve                                                                                                                                                                                                                                                         | aluable consideration DOLLARS                                                                                                                                       |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the re<br>Donald G. Vick and wife, Betty Vick                                                                                                                                                                                       | rcelpt whereof is acknowledged, we,                                                                                                                                 |
| therein referred to as grantors) do grant, bargain, self and convey unto Kenneth Andrew Kelley and wife, Shelia                                                                                                                                                                                                 | Kelley                                                                                                                                                              |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship the fol                                                                                                                                                                                                                           | r right, title and interest in lowing described real estate situated in                                                                                             |
| Shelby County, Ai                                                                                                                                                                                                                                                                                               | iabama to-wit:                                                                                                                                                      |
| A parcel of land located in the NW1 of t<br>21 South, Range 1 West, described as fol<br>Commence at the SE corner of said forty<br>West along the South boundary of said fo<br>thence continue South 87 deg. West 246 f<br>15' East and along Donald Vick East line<br>87 deg. East 145.22 feet; thence Souther | lows: and run thence South 87 deg. orty 489 feet to the P.O.B.; eet; thence North 36 deg. 170 feet; thence run North                                                |
| Also running with this instrument is a 3 used for the purpose of ingress and egre                                                                                                                                                                                                                               |                                                                                                                                                                     |
| Subject to easements, restrictions, enc<br>liens of record.                                                                                                                                                                                                                                                     | umbrances, and any existing                                                                                                                                         |
| Inst + i                                                                                                                                                                                                                                                                                                        | 998-01810                                                                                                                                                           |
| AM                                                                                                                                                                                                                                                                                                              | created is severed or terminated during the joint lives of terest in fee simple shall pass to the surviving grantee, and it take as tenants in common.              |
| and assigns, that I am (we are) lawfully seized in fee simple of said premises; that the above; that I (we) have a good right to sell and convey the same as aforesaid; that I (shall warrant and defend the same to the said GRANTEES, their heirs and assigns fore                                            | ey are free from all encumbrances, unless otherwise noted we) will and my four) beirs, executors and administrators ever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, We have hereunto set OUT                                                                                                                                                                                                                                                                    | handle) and seake), this                                                                                                                                            |
| day of January , 19 98                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |
| WITNESS:                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     |
| (Seal)                                                                                                                                                                                                                                                                                                          | Level I - Vil (Beal)                                                                                                                                                |
| <i>A</i>                                                                                                                                                                                                                                                                                                        | Donald G. Vick)                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                 | Betty Vick) (Seel)                                                                                                                                                  |
| STATE OF ALABAMA SHELBY COUNTY                                                                                                                                                                                                                                                                                  | (Seal)                                                                                                                                                              |
| the undersigned                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |
| hereby certify that Donald G. Vick and wife, Betty                                                                                                                                                                                                                                                              | a Notary Public in and for said County, in said State, Vick                                                                                                         |
| whose name S. ATC signed to the foregoing conveyance, and who_                                                                                                                                                                                                                                                  |                                                                                                                                                                     |
| on this day, that, being informed of the contents of the conveyance                                                                                                                                                                                                                                             | _                                                                                                                                                                   |
| on the day the same bears date.                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |
| Given under my hand and official seal this day of                                                                                                                                                                                                                                                               | January A.D., 19 98                                                                                                                                                 |