

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for John M. McQueen, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by J-Wes Co., Inc.

on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1993-22814 ~~XXXXXX~~ AMENDED IN INSTRUMENT
NUMBER 1993-40919, 1994-14318, 1994-26164, 1994-26166, 1994-30798, 1994-31645, 1994-37491,
XXXXXX and 1994-37492 in Book No.

Page No. _____), the following described property and none other:

Lot 46, Block 3, according to the Survey of SouthLake Crest, 2nd Sector, as recorded
in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Inst # 1998-01688

01/16/1998-01688
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 16.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of
January, 1998

Compass Bank

By

John M. McQueen
Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
John M. McQueen whose name as Vice President of
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of January, 1998

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998