This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC. whose address is 7301 Baymeadows Way, Jacksonville, Fl.32256 a certain Mortgage dated December 30,1997 and executed by DANIEL M. STODDARD, AN UNMARRIED MAN and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 63, according to the Survey of Park Forest 7th Sector, Phase 2, as recorded in Map Book 19 page 169, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY TWO THOUSAND TWO HUNDRED TEN DOLLARS AND NO/100 (\$132,210.00) which Mortgage is of record in Book, Volume, 1997-4248 or Liber No. , at page or as No.

of the Public Records of SHELBY County, State of ALABAMA together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 6 day of January, 1998

Witness: Suzanne Vernon

Witness://Marie Yamane

COMPASS BANK

Margaret Barker

Asst. Voce President

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 6 day of January, 1998

(SEAL)

(Notarya Publish, State of Alabama Inst Commission Expires: 07/19/2000

01/16/1998-01684
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50