THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203

THE STATE OF ALABAMA)
COUNTY OF SHELBY

SUBORDINATION OF EQUITY LINE OF CREDIT MORTGAGE

Compass Bank f.k.a. Central Bank of the South, ("Compass"), for good and valuable consideration, does hereby acknowledge and agree that the lien of that certain Equity Line of Credit Mortgage dated April 15, 1991 from Anthony N. Fox and spouse, Sandra S. Fox, as mortgagor (the "Mortgagor," whether one or more), to Compass, as mortgagee, recorded in the Office of the Judge of Probate of Shelby County, Alabama at Real 340, Page 390, (the "Equity Line Mortgage"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Mortgagor, as mortgagor, to Compass Bank, as mortgagee (the "Mortgagee"), recorded in the Office of the Judge of Probate of Shelby County, (the "Superior Mortgage"); Alabama at Instrument # 1998-00281 provided, however, that such subordination shall be effective only to the extent that the Superior Mortgage secures that certain loan from Mortgagee to Mortgagor in the principal amount of \$225,000.00 (the "Loan"), together with interest on the Loan and any amounts specifically secured by the Superior Mortgage which are expended by the Mortgagee to protect or enforce the Mortgagee's rights under the Superior Mortgage with respect to the Loan (the "Superior Indebtedness"). The lien of the Equity Line Mortgage shall be superior in right of priority to the lien of the Superior Mortgage to the extent that the Superior Mortgage secures any indebtedness of the Mortgagor to the Mortgagee other than the Superior Indebtedness.

To induce Compass to enter into this Subordination Agreement, Mortgagee hereby certifies to Compass as follows:

- (1) that the proceeds of the Loan shall be used to satisfy in full all indebtedness secured by that certain mortgage dated March 28, 1988, from Anthony N. Fox and spouse, Sandra S. Fox, as mortgagor, to Birmingham Federal Savings and Loan Association recorded in the Office of the Judge of Probate of Shelby County, Alabama at Real 177, Page 121, and assigned to Bankers Trust Company of California and recorded in same Probate Office in Instrument #1993-42015 and assigned to NationsBanc Mortgage Corporation;
- (2) that the Loan shall bear an ADJUSTABLE interest rate of 7.750% per annum and shall be repayable in monthly installments at an ADJUSTABLE amount of \$1,847.13 beginning February 1, 1998 and continuing until January 1, 2018; and
- (3) that the street address of the real property to be covered by the Superior Mortgage is 5008 Longleaf Lane, Birmingham, AL 35242.

The provisions of this Subordination Agreement are solely for the benefit of Compass and Mortgagee, and shall not be deemed to modify any of the agreements executed and delivered in connection with the Equity Line Mortgage or the Superior Mortgage or to waive any of the rights of Compass or Mortgagee, as the case may be, thereunder, as against the Mortgagor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by Mortgagor.

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This Subordination Agreement may be amended or modified only by written instrument signed by Compass and Mortgagee.

IN WITNESS WHEREOF, Compass and Mortgagee have caused this Subordination Agreement to be executed as of the 23rd day of December, 1997.

Compass Bank

Compass, Bank

THE STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county in Kristi Beasley said Sate, hereby certify that of Compass Bank, a bank, is signed whose name as Relationship Manager to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this the 23rd day of December, 1997.

Notary Public

My Commission Expires:

THE STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county in Kristi Beasley said Sate, hereby certify that of Compass Relationship Manager whose name as Bank, a bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this the 23rd day of December,

1997.

Notary Public

My Commission Expires: 1999 01525

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