

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED SUPERIOR MORTGAGE RESOURCES CORPORATION

#6 OFFICE PARK CIRCLE-STE. 214, BIRMINGHAM, AL 35223

as Assignor, has this day transferred, sold, assigned, conveyed and set over to Charter Federal Savings and Loan Association, 600 Third Avenue, West Point, Georgia 31833, as Assignee, its successors, representatives and assigns, all of assignor's rights, title and interest in and to that certain security instrument (Mortgage, Deed of Trust, etc.) executed by

JASON L. GUNTER, A SINGLE MAN

to SUPERIOR MORTGAGE RESOURCES CORPORATION

#6 OFFICE PARK CIRCLE-STE. 214, BIRMINGHAM, AL 35223

dated DECEMBER 18, 1997

and recorded in deed book

page 01369, in the office of the Clerk of the Superior Court of SHELBY County, ALABAMA

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned security instrument, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein. The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned security instrument and this transfer is made to secure the Assignee, its successors, representatives, and assigns, in the payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 18TH day of DECEMBER, 1997

ASSIGNOR:

Signed, sealed and delivered in the presence of:

Vicki L. Bridges
Unofficial Witness

By: Ken Galt
Title VICE-PRESIDENT

Phyllis Lloyd Hancock
Notary Public

Attest: Linda Drummond AP
Title ASSISTANT VICE-PRESIDENT

My commission expires:

MY COMMISSION EXPIRES FEBRUARY 19, 1998.

Inst # 1998-01370

01/14/1998-01370
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1998-01370