Inst # 1998-01356

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203

01/14/1998-01356 12:36 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE ODI NCB

This form was prepared by: 312 MINORCA AVENUE

ANA I. AGUIAR X-553

, address: /6/485 9 , tel. no: 305-446-0632

998-01356

CORAL GABLES, FL 33134

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is CORAL GABLES, FL 33134 312 MINORCA AVENUE does hereby grant, sell, assign, transfer and convey, unto the

BANKERS TRUST COMPANY & LOUGTEE (herein "Assignee"), whose address is

existing under the laws of

, made and executed by a certain Mortgage dated July 29th. 1997 AMY M. JACKSON A MARRIED WOMAN AND DAVID BELLIN HER HUSBAND

to and in favor of PRIME MORTGAGE INVESTORS. INC. upon the following

described property situated in SHELBY

County, State of ALABAMA

- SEE ATTACHED EXHIBIT

such Mortgage having been given to secure payment of Two Hundred Forty-Five Thousand Six Hundred 245600.00 & no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.199724193) of the

Records of SHELBY

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 1st, 1997

PRIME MORTGAGE INVESTORS, INC.

Witness

CRESPO

HERNANDE

By: /

(Signature)

(Assignor)/

REBECA ABDO. VICE PRESIDENT

Witness

[Space Below is Reserved for Acknowledgment Information]

CALHOUN

County ss:

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to .well take acknowledgements personally appeared REBECA ABDO of the corporation named as known to me to be the VICE PRESIDENT the party of the first part in the foregoing instrument, and that they severally acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto as the true corporate seal of said corporation.

Witness my hand and official seal in the County and State last aforesaid on 08/01/97.

Notary Public, State of FLORIDA

(Print Name)

FNMA-Multistate/1 Assignment of Mortgage 4/95220-995M1L (9805)

VMP MORTGAGE FORMS - (800)521-7291