

Return To:
MOLTON, ALLEN & WILLIAMS CORP.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW# 385338
MTCOR John D. Cole
PIF 10/31/97

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to: MOLTON, ALLEN & WILLIAMS CORPORATION by John David Cole and wife, Freddie Sue G. Cole recorded in Volume 1992 of Mortgages, at Page 10107, in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen & Williams Corporation and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all of the described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused these presents to be signed by its Loan Administration Officer and attested by its Assistant Vice President and its corporate seal affixed this 29th of December 19 97.

MOLTON, ALLEN & WILLIAMS CORPORATION

Donna M. Shubert
Donna M. Shubert, Loan Administration Officer
Inst # 1998-01227

ATTEST:

Sonya Allen
Sonya Allen, Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice President respectively of Molton, Allen & Williams Corporation who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such Officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 29th day of December, 1997

My commission expires 02/13/99

Nancy M. Gregory
Nancy M. Gregory, Notary Public

THIS INSTRUMENT PREPARED BY:

Rosemary J. Staples
Rosemary J. Staples
Molton, Allen & Williams Corporation
P. O. Box 10025
Birmingham, Alabama 35202-0025

01/13/1998-01227
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1998-01227