STATE OF ALABAMA

LOAN NUMBER: 0021653712

PU116, KDM

AMOUNT OF MORTGAGE \$ 56700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JANET S. MOORE , SINGLE

IS/ARE MORTGAGORS AND PREMIERE MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 143 WARWICK CIRCLE ALABASTER AL 35007

RECORDED IN BOOK 1996-32333 OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 10-1-96 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 29, 1997.

BANK OF AMERICA, FSB, A FEDER SAVINGS BANK

BY:

ISABELLA AXELSON ASSISTANT SECRETARY

NOTARY PUBLA

STATE OF VIRGINIA

SS: COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION,

ON DECEMBER 29, 1997.

MY COMMISSION EXPIRES:

SEPTEMTER 30, L999

PREPARED BY: Dawn May

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-

Communicipal Expires, September 30, 1999

A CONTRACTOR OF THE PARTY OF TH