

STATE OF ALABAMA
LOAN NUMBER: 0021273545
PU116, KDM

AMOUNT OF MORTGAGE
\$ 42500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JIMMY R. SMITH,
SINGLE
IS/ARE MORTGAGORS AND
FOX MORTGAGE INC
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 315 MCGOWEN ROAD
WILSONVILLE AL 35186

RECORDED IN BOOK 1995-31937 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 11-6-95 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 29, 1997.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

Isabella Axelson
ISABELLA AXELSON
ASSISTANT SECRETARY

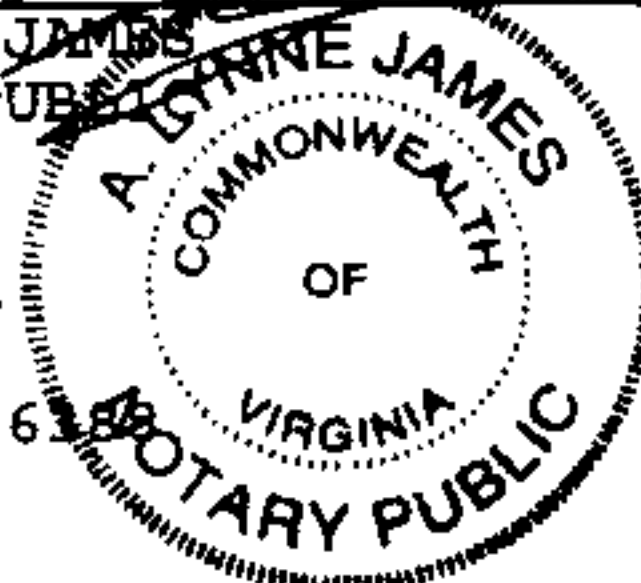
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON DECEMBER 29, 1997.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999

A. Lynne James
A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999

Inst # 1998-00823
01/09/1998-00823
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL