Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:210011 "WENTZ" Lender ID:1873/ARM 5024 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST NATIONAL BANK OF COMMERCE, hereinafter referred to as the Mortgages,
DOES HEREBY CERTIFY, that a certain Mortgage dated 07/14/1995, made and executed
by JOHN E WENTZ AND WIFE GAIL H WENTZ, to secure payment of the principal sum of
\$188,500.00 plus interest, originally to SOUTHEASTERN MORTGAGE OF ALABAMA, in
the County of SHELBY and the State of ALABAMA, Recorded 7/21/95 as Instrument
No. XMAX\* is now Paid and Satisfied, and is therefore discharged.

\*1995-19358
Property Address: 725 Whippoorwill Dr, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include, the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First National Bank of Commerce on 12/9/97 (DATE)

By: Gille All Astronomy Extensions of Commerce of the Comme

STATE OF COUNTY OF LOUISIANIA ATRICIAL KEAROOM a Notary before me, County, in the State Public in and for ORIFANS , personally appeared OF LOUISIANA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. iTNESS my hand and official seal,

PATRICIA L. REARDON

Notary Expires:

Notary Public, Parish of Orleans, State of La.

My Commission is issued for life.

(This area for notarial seal)

Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

Inst • 1998-00555

O1/O8/1998-D0555
11:O3 AM CERTIFIED
SKELDY COUNTY JUDGE OF PRODATE
001 WEL 8.50