FAX NO.

FULL SATISFACTION OF MORTGAGE

STATE OF ALABAMA ()
COUNTY OF JEFFERSON ()

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Compass Bank does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by A. Ray Landers and Kathryn Landers, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument # 1997-31712, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on this the 22 day of <u>December</u>, 1997.

COMPASS BANK

By: Sydney A. Libbs, Jr. (print name)
Its: Assistant Vice President (print title)

CORPORATE ACKNOWLEDGEMENT

STATE OF Alabama ()
COUNTY OF JEFFERSON ()

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that <u>Sydney R. Gibbs</u> Jr. whose name as <u>Fissis fand Vice Resident</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

December Given under my hand and seal of office, this the 22 day of

Notary Public Elaine Burn

My Commission Expires: MY COMMISSION EXPIRES APRIL 28, 2001

This instrument was prepared by: MASSEY & STOTSER, P. C. 1100 East Park Drive Suite 301 Birmingham, Alabama 35235

Inst # 1998-0034?

O1/O6/1998-OO347
O2:23 PM CERTIFIED
SHELM COUNTY JURGE OF PROMITE
001 NCB 8.50