

This form was prepared by Holliman, Shockley & Kelly
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 Data Drive, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 12, 1997, made and executed by Lola D. Castleberry a single person, to and in favor of Alabama Telco Credit Union and given to secure payment of One Hundred Ten Thousand and no/100--DOLLARS which Mortgage is of record in Book, Volume or Liber No. 1998, at page 00331 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 1997.

Alabama Telco Credit Union

BY: William B. Chancellor

ITS: V.P. Real Estate

STATE OF ALABAMA
COUNTY OF SHELBY

On this 12th day of December, 1997, I the undersigned authority William B. Chancellor, a Notary Public in and for said county and state, hereby certify that William B. Chancellor whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as act on the day the same bears date.

Given under my hand and seal of office this the 12th day of December, 19 97.

My commission expires: 7-18-99

Victoria O. Teal
Notary Public

A-ASCME-AL

01/06/1998-00332
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 173.50

Inst # 1998-00332