

LOAN NUMBER: 290257  
FEDERAL TAX ID NUMBER: 63-0513345

STATE OF Alabama  
COUNTY OF Shelby

Inst # 1998-00088

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY

JON W. GLASSFORD AND WIFE, CONNIE M. GLASSFORD  
TO CYMA MORTGAGE CORPORATION

IN THE PRINCIPAL SUM OF 152,955.00, DATED  
September 30, 1997, AND FILED FOR RECORD ON THE 3 DAY OF OCTOBER,  
1997, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN

~~NOTE~~ ~~ATTEST~~, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE  
THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY  
CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 6, IN BLOCK 4, ACCORDING TO THE SURVEY OF KERRY DOWNS, AS RECORDED IN MAP  
BOOK 5, PAGE 135 & 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\* Inst # 1997-32085

Inst # 1998-00088

TO HAVE AND TO HOLD UNTO THE SAID HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS  
CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY  
SHELLY BURROUGHS, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE  
SEAL TO BE HERETO AFFIXED BY KATHY L. GUERIN, AS ITS ASSISTANT SECRETARY,  
BOTH DULY AUTHORIZED ON THIS 7th day of October, 1997.

ATTEST:

BY:

Kathy L. Guerin  
KATHY L. GUERIN  
ASSISTANT SECRETARY

BY:

Shelly Burroughs  
SHELLY BURROUGHS  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY  
THAT SHELLY BURROUGHS AND KATHY L. GUERIN, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT  
AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION,  
ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME  
ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 7th day of October, 1997.

THIS INSTRUMENT  
PREPARED BY:  
DUSTY BROOKE NORRIS

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 5627  
MONTGOMERY, AL 36103-5627

Leon A. Givens  
LEON A. GIVENS  
NOTARY PUBLIC  
COMMISSION EXPIRES 05-19-1998