

STATE OF ALABAMA)

COUNTY OF SHELBY)

Inst # 1997-42543

VERIFIED STATEMENT OF LIEN

Tractor & Equipment Company, Inc., files this statement in writing, verified by the oath of Ron Thorn, who has personal knowledge of the facts herein set forth:

That said Tractor & Equipment Company, Inc., claims a lien upon certain real property situated in Shelby County, Alabama, being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

This lien is claimed separately and severally, as to the buildings and improvements thereon and the said land. This said lien is to secure an indebtedness of \$16,570.61 for equipment and other materials provided by Tractor & Equipment Company, Inc. to improve the above described property. The name or owner or proprietor of said property is Billy Ray Scurlock and B.R.S. Excavating, Inc.

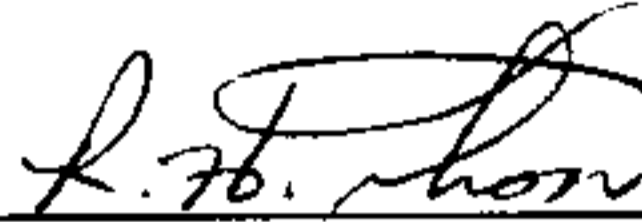
Tractor & Equipment Company, Inc.

By: *R. Thorn*
Its: CREDIT MANAGER

STATE OF ALABAMA)

JEFFERSON COUNTY)

Before me the undersigned, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared Ron Thorn, who being duly sworn, both depose and say: that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.



Ron Thorn - Affiant

Sworn to and sworn before me on this the 31 day of December, 1997.



Notary Public

[NOTARIAL SEAL]

My Commission Expires: 7/21/2000

EXHIBIT A

TRACT A:

A PARCEL OF LAND IN THE SE 1/4 OF THE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID 1/4 - 1/4 SECTION, THENCE RUN EAST ALONG THE SOUTH 1/4 - 1/4 LINE 583.76 FEET THENCE TURN LEFT 75 DEG. 09 MIN. 09 SEC. AND RUN NORTHEAST 314.90 FEET; THENCE TURN LEFT 105 DEG. 46 MIN. 51 SEC. AND RUN WEST 50.00 FEET; THENCE TURN RIGHT 90 DEG. 00 MIN. 00 SEC. AND RUN NORTH 82.32 FEET; THENCE TURN LEFT 89 DEG. 08 MIN. 45 SEC. AND RUN WEST 563.87 FEET.; THENCE TURN RIGHT AS 88 DEG. 56 MIN. 07 SEC. AND RUN NORTH 56.87; THENCE TURN LEFT 88 DEG. 48 MIN. 37 SEC. AND RUN WEST 55.84 FEET; THENCE TURN LEFT 91 DEG. 02 MIN. 52 SEC. AND RUN SOUTH 442.08 FEET TO THE POINT OF BEGINNING.

TRACT B:

A PARCEL OF LAND IN THE SW 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID 1/4 - 1/4 SECTION THENCE RUN NORTH ALONG THE WEST 1/4 - 1/4 LINE 160.00 FEET; THENCE TURN LEFT 90 DEG. 00 MIN. 00 SEC. AND RUN WEST 42.97 FEET TO A POINT ON THE EAST RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #17; THENCE TURN LEFT 97 DEG. 14 MIN. 22 SEC. AND RUN SOUTHEAST 160.89 FEET ALONG SAID RIGHT OF WAY; THENCE TURN LEFT 81 DEG. 45 MIN. 32 SEC. AND RUN EAST 22.70 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT

A PARCEL OF LAND IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4 - 1/4 SECTION, THENCE RUN NORTH ALONG THE WEST 1/4 - 1/4 LINE 311.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 130.72 FEET; THENCE TURN RIGHT 91 DEG. 02 MIN. 52 SEC. AND RUN EAST 55.84 FEET; THEN TURN RIGHT 88 DEG. 48 MIN. 37 SEC. AND RUN 56.87 FEET; THENCE TURN RIGHT 37 DEG. 41 MIN. 11 SEC. AND RUN SOUTHWEST 91.85 FEET TO THE POINT OF BEGINNING.

ALSO CONVEYED HEREWITH

TRACT III

A PARCEL OF LAND IN THE SE 1/4 OF THE NE 1/4 OF SECTION 28 TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID 1/4 - 1/4 SECTION; THENCE RUN WEST ALONG THE SOUTH 1/4 - 1/4 LINE 550.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 185.66 FEET THENCE TURN RIGHT 104 DEG. 40 MIN. 53 SEC. A DISTANCE OF 314.90 FEET; THENCE TURN RIGHT 74 DEG. 13 MIN. 09 SEC. A DISTANCE OF 100.00 FEET; THENCE TURN RIGHT 90 DEG. 00 MIN. 00 SEC. A DISTANCE OF 306.05 FEET TO THE POINT OF BEGINNING.

ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.

12/31/1997-42543
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.50