AMENDMENT TO EQUITY ASSETLINE MORTGAGE (OPEN-END MORTGAGE)

Regions	Bank
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THE MORTGAG	ORS:			TH	IE MORTGA	GEE:		•
Carl T. F	irstbrook			_				
Martha le	an Firstbrook				REGION	S BANK	<u></u> .	
	·				P. O.	Box 216		
Street Address	or P. O. Box			St		s or P. O. Box		
Pelham, A	AL 35124				Pelham	, AL 3512	4	•
City		(Ip		CI	ty	42390	Zip	
				Inst 4	1991	42430		
				-04	/1997-	APASO TIFIED IF PASSITE (3.50		
STATE OF ALA	BAMA		स	12/01	AH CE	TE PHONETE		
COUNTY OF	SHELBY			BIELDY C	NET White sees	(J.50		
	CUBULINE TO COURTY	ASSETLINE MORTGA		-				
This AMI		Firstbrook and	·					
								0.7
(the "Mortgagor	e") and REGIONS BA	NK, an Alabama bankir	ng corporation	(the "Mortg	agee"), this	15th day of _	October	, 19
The Most	eeeee saviousiu eve	cuted an Equity Assett made or to be made u	ine Mortgage	in favor of t	he Mortgag	ee, dated Ma	ay 26	19.93
(the "Mortgage"	"), securing advances	made or to be made u	nder an open	end credit a	greement o	alled the Equit	y AssetLine Agree	lice of the Judice of
Mortongorn nod	i the Mortoanee, dated	May 20	, 1 <u>9 7 7 .</u>	_ (ING "AGIG4	HMBDT), BOC) ILIB MOLLERS	44.0 mg m mc o	ioo or the security
Probate of	She1by	County, Alabama o	onJune	2 10	<u>93</u> , and	recorded in In	st. No. at pag	e and
	11 d the A	from \$ 15,000.00	to S	50,000.	00	_ and it is neces	sary to amend the	
secure this inci	rease in the Line of Ci	edit, to clanty certain	DIOVISIONS OF	the words	30 2110 10 111	ENG CONTENT CONT		
(a) all advances thereof, up to a advances, or ar any extension of secure complia	the Mortgagee previous maximum principal ar ny part thereof; (c) all o	te consideration, the relative or from time to the mount at any one time there charges, costs an all advances the Mortgulations contained in the contained in t	outstanding ned expenses ti	not exceeding to the Mortgago	g the Line or la	f Credit; (b) all fi ter owe to the f ir the terms of t	INANCE CHARGE Nortgagee under the Mortgage, as a	S payable on such he Agreement, and imended; and (e) to
1.	The Mortgage is ame	nded to secure the pa	yment of the	increase In	the Line of	Credit to an ag	gregate unpaid p	rincipal balance o
ዩ ፲፱፻፶ ፕ	HOUSAND AND NO.	/100				Doll	ers, \$ 50,000.	00
		only those advances t nsions thereof, up to a		omedaualy d	nede or here	after makes to	the Mortgagors ur	ider the Agreement
as may be defi- atate or local of covenant and a stances under plicable Environmediately notifi- with the Proper	nmental laws and will ined as a hazardous of environmental law, ordered to keep or cause or about the Property, onmental Laws or any fy the Mortgagee in writty regarding Hazardo	comply and cause the not use the Property in toxic substance (all alinance, order, rule or the Property to be keeping the Mortgagors shall injudgment, decree, selfting of the discovery (as Substances or haze	a manner that luch substant regulation (co pt free of any immediately to ttlement or c of any Hazard ardous condit	les hereafter liectively, the Hazardous a ke, at the Mompromise ous Substantions arising	r called "Ha e "Environn Substances lortgagora" In respect to toes on, und	zardous Substanental Laws") of the color of	nces") under any n or to the Proper the presence of a serious action hereunder. The M Property or any class.	applicable federal ty. The Mortgagors iny Hazardous Sub required by any ap ortgagors shall im laims in connection
from and again fees) arising fro tion remedial in Laws, The obli-	nst all claims, demand om or in connection wi	agree to defend, indefes, causes of action, lith any releases or discibility study costs, cless of the Mortgagors undefect.	harges of any	Hazardous:	Substances Sonsa costs	on, in or under incurred by the	the Property, Inclu Mortgages unde	iding without limits the Environments
5 .		ondominium or a plann	ed unit devel	opment, the	Mortgagors	shall comply v	rith all of the Mon	gagors' obligation

REGIONS BANK SHELBY COUNTY REAL ESTATE DEPT. P. O. BOX 216 PELHAM, AL 35124

The Mortgage is amended to provide that the Mortgage shall continue in full force and effect until (i) the Mortgagora shall have fully

paid the indebtedness thereby secured; (ii) the Mortgagors shall have fully performed all obligations imposed on them under the Agreement, as amended; and (iii) the Mortgages actually receives, at the address shown on the Mortgagors' monthly statement issued in connection with the Agreement, a written request to satisfy the Mortgage from the Mortgagors and all other persons who have the right to require the Mortgages to extend advances

under the declaration of covenants, the bylaws and the regulations governing the condominium or planned unit development

EAL-139-RGAL--11/98

under the Agreement.

7. This Amendment shall bind the Mortga obligations under this Amendment or the Mortgage wi	the suck that the second of th	ren i'rhigaeth eillawreilailla eile ee'ree'r	
bligations under this Amendment of the Mortgage will wortgage and this Amendment shall be joint and sever timendment to Equity Assett in Agreements between sargain, sell, grant and convey that cosigner's interest he Mortgages and any of the Mortgagers may agree imended, or the Agreement without the cosigner's coraigner's interest in the Property.	the Mortgagors and the Mort in the Property to the Mort	ortgages is cosigning the Mortgage, as gages under the terms of the Mortgage, or make any other accommodation wit	amended, only to mortgide. as amended, and agrees that h repard to the Mortgage, as
8. If any provision of this Amendment is he Mortgage.	unenforceable, that will no	t affect the vaildity of any other provisi	on hereof or any provision of
9. This Amendment will be interpreted un	nder and governed by the l	aws of Alabama.	*
10. The Mortgagors fatify and confirm the mended by this Amendment.			
IN WITNESS WHEREOF, the Mortgagors and the	e Mortgages have executed	this Amendment under seal on this	5th day of
October 19 97			
MORTORE:		MORTGAGEE:	•
Carl T. Firstbrook	(SEAL)	REGIONS BANK	OA
Martha Ja, Firstbrook	(SEAL)	By: Russ Camp	A 11
Mar/tha Jean Mistorook		Title: Branch Ma	
This instrument was prepared by:			
For good and valuable consideration, the receipt sells and conveys to the Mortgages the interest of the temperature and under the Agreement, as amended.	t and sufficiency of which a undersigned in the Property	for the purpose of securing the indebted	ness of the Mortgagors to the
CO-MORTGAGOR		CO-MORTGAGOR	
	INDIVIDUAL AČKNOWI	EDGEMENT	
OTATE OF ALABAMA			
STATE OF ALABAMA			
COUNTY OF Shelby		c in and for said County, in said State, h	webw.certify.that Carl T.
i, the undersigned authority	-		
Firstbrook and wife, Martha Jean F			
acknowledged before me on this day that, being info same bears date.	16-1		THE ACIDITEDITY OF THE GET
Given under my hand and official seal this		tober 19 97	
Notary Public	7. Melson		
	My commission	MY COMMISSION EXPIRES JUNE 5	
	[Nota	rial Seal)	
	INDIVIDUAL ACKNOW	LEDGEMENT	
STATE OF ALABAMA			
COUNTY OF			
	a Notary Publ	ic in and for said County, in said State, t	ereby certify that
		signed to the foregoing instrument,	
acknowledged before me on this day that, being infeseme bears date.			
Given under my hand and official seal this	day of	₹ + 1997-4 E ¹ \$30-	
Notary Public			
	My commission	131/1997-42430 PLONNIN NECE OF PROMITE BY COUNTY NECE OF PROMITE LANGUAGE US.50	. .
•	n n n n	BY COUNTY NIBCE OF PROBATE	
	[No 2	reality commit	

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