ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORP. ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed BARRY L. CAMPBELL AND CINDY JO CAMPBELL, HUSBAND AND WIFE on the 5TH day of DECEMBER, 19 97, and recorded in Book 572, Page 655, of the records of the Judge of Probate Office of BLOUNT county, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by <u>DAVID G. GROVES</u>, its duly authorized <u>SENIOR VICE PRESIDENT</u>, and attested by <u>BILL WOODY</u>, its <u>ASSISTANT VICE PRESIDENT</u>, on the <u>5th</u> day of <u>DECEMBER</u>, 1997.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

By: DAVID G. GROVES, SENIOR VICE
PRESIDENT

ATTEST:

By: BILL WOODY, AVP

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that DAVID G. GROVES whose name as Senior Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 5th of DECEMBER, 1997.

Notary Public: KEVA L. CARY
My commission expires 02-18-99

NOTARY SEAL

This instrument was prepared by:

KEVA L. CARY

an employee of Synovus Mortgage Corp.

800 Shades Creek Parkway, Ste. 375

Birmingham, AL 35209

12/31/1997-42429 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50