This instrument was prepared by

(Mame) Holliman, Shockley & Kelly 149 Rov Court

2491 Pelham Parkway

Angela M. White Helena, AL 35080

Paul W. White

SEND TAX NOTICE TO:

(Addrens)

STATE OF ALABAMA

COUNTY OF SHELBY

LAND TITLE COMPANY OF ALASAMA, Birmingham, Alabama KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty-Nine Thousand, Nine Hundred and no/100--DOLLARS

J. Harris Development Corporation. . to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Paul W. White and wife Angela M. White

(herein referred to an GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real entate, Shelby County, Alabama, to wit: altunted in

Lot 14, according to the Survey of Laurel Woods, 6th Sector, as recorded in Map Book 21 page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 123,400.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1997-42340

12/31/1997-42340 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.00 DOI MCD

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, topether with every ron Ungent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their belon and assigns, that is inwfully selzed in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their beirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR, by itsVice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of December 19 97

Pertelar:

ATTEST:

J. Harris Development Corporation

STATE OF COUNTY OF SHELBY

the undersigned authority a Notary Public in and for said County in said State, hereby certify that Jack A. Harris J. Harris Development Corporation Vice where name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of

December