

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1997-42094 12/30/1997-42094 09:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.55
2. Name and Address of Debtor (Last Name First if a Person) <u>GERALD M. LUCAS</u> <u>400 COMANCHE ST</u> <u>MONTICELLO, AZ 35115</u> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>LAURIE ANN LUCAS</u> <u>400 COMANCHE ST</u> <u>MONTICELLO, AZ 35115</u> Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>CARRIER HEAT Pump MODEL 38YRA 0363,</u> <u>S/n 4197E02047; FCYBNF 042, S/n</u> <u>4297A 21192</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> <u>600</u>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3650.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <u>Gerald M. Lucas</u> <u>Laurie Ann Lucas</u> Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____		

This instrument was prepared by

COURTNEY H. MASON, JR.
2031 Lakeside Road
Birmingham, Alabama 35244

2045

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY SIX THOUSAND FOUR HUNDRED FIFTY & 00/100 (\$66,450.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Dian A. Beatty, a single individual (herein referred to as grantors), do grant, bargain, sell and convey unto Gerald M. Lucas and wife, Laurie Ann Lucas (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, the survivor in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 16, according to Indian Highlands, Third Sector, as shown by map recorded in Map Book 6, Page 28, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$66,450.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 121 Comanche Drive, Montevallo, Alabama 35115

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 24th day of August, 1988.

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT WAS FILED

Dian A. Beatty

(SEAL)

2045

Judge of Probate

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

1. Deed Tax \$ 4.50
2. Mig. Tax
3. Recording Fee \$ 2.50
4. Lodging Fee 1.00
TOTAL \$ 8.00

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State, do hereby certify that Dian A. Beatty, a single individual whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of August A.D., 1988

Notary Public

Notary Public, Alabama, Commission Expires 12/31/1990

1988-1997-42094

12/30/1997-42094

09:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

22.55

002 MCD