

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-42090 12/30/1997-42090 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 20.95 </div>
2. Name and Address of Debtor (Last Name First if a Person) Uptain, John Tate 136 Hickory Street Maylene, AL 35114 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (If Any) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (If Any) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Goodman Heat Pump Model #CPKE3 6-1 Serial #9710097215 Goodman Air Handler Model #A36-15 Serial #9707025857		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: John Tate Uptain Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div> <u>5 0 0</u> <u>6 0 0</u> </div> <div> _____ _____ _____ _____ _____ _____ </div> </div>
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3250.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u>
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

THIS DOCUMENT WAS PREPARED BY:
 Douglas Corretti
 CORRETTI, NEWSON, CLEVELAND
 HAWKINS & CLEVELAND
 1804 7th Avenue North
 Birmingham, Alabama 35203

Send Tax Notice to:
 John Tate Uptain
 136 Hickory Street
 Maylene, AL 35114

Inst # 1996-01891

THE STATE OF ALABAMA)
 SHELBY COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of NINETY THOUSAND AND NO/100 DOLLARS (\$90,000.00) in hand paid by the GRANTEE herein, the receipt, adequacy and sufficiency whereof are hereby acknowledged, F. WARREN SMITH and wife, KAREN L. SMITH (hereinafter referred to as Grantors), do hereby grant, bargain, sell and convey unto JOHN TATE UPTAIN (hereinafter referred to as Grantee), the following described real property, located and situated in Shelby County, Alabama, to-wit:

Lot 33, according to the Survey of Woodland Hills, 1st Phase, 2nd Sector, as recorded in Map Book 5, Page 137, in the Office of the Judge of Probate of Shelby County, Alabama.

08/13/1996-01891
 10:11 AM CERTIFIED
 JUDGE OF PROBATE
 SHELBY COUNTY

SUBJECT TO:

1. Ad valorem taxes for the current year, 1996.
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto.
3. 7.5 foot easement on east and south side of lot as shown on recorded map.
4. 35 foot building set back line as shown on recorded map.
5. Right-of-way granted to Alabama Power Company recorded in Volume 279, Page 780, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee, his heirs, personal representatives and assigns forever.

And Grantors do for themselves and for their heirs, personal representatives and assigns covenant with the said Grantee, his heirs, personal representatives and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all

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