

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

PAUL BENDLEY AND WIFE,
LYDIA A BENDLEY

as Mortgagors, to the undersigned, which mortgage is dated 09/30/1996 and filed for record 10/07/1996 in Mortgage Book N/A, Page N/A, Doc# 9633337, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED COPY.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of December, 1997.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Judy Lester
Judy Lester
Its: Assistant Secretary

Attest:

By:

George Hail

Its: Assistant Secretary

Re-recorded on:

Date: 04/21/1997

Inst. #: 9712253

Book: N/A

Page: N/A

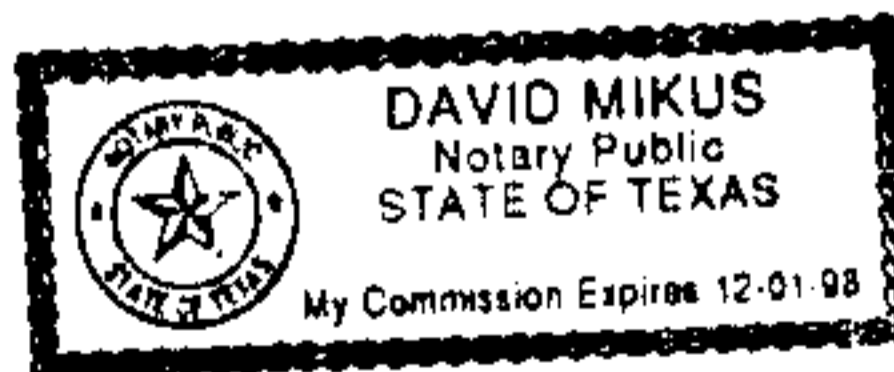
State of TEXAS)

County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Judy Lester and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 19 day of December, 1997.

David Mikus
David Mikus
Notary Public
My commission expires 12/01/1998



Mail Recorded Satisfaction To:

PAUL BENDLEY AND WIFE,
640 9TH ST SW
ALABASTER AL 35007

Document Prepared By:

Daniel Joyce
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

3111559
CHL Loan # 3111559

1997-42021

12/29/1997-42021
02:00 PM CERTIFIED
COUNTY CLERK
SHELBY COUNTY, ALA

A parcel of land in the NW 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said 1/4 1/4 Section; thence run West along the North 1/4 1/4 line 214.05 feet to the point on the West right of way of Ninth Street, Southwest and the point of beginning; thence continue last course 221.77 feet; thence turn left 89 deg. 41 min. 20 sec. and run South 100.00 feet; thence turn left 90 deg. 18 min. 40 sec. and run East 221.77 feet; thence turn left 89 deg. 41 min. 20 sec and run North 100.00 feet to the point of beginning being situated in Shelby County, Alabama.

ALSO: A non-exclusive easement for ingress, egress and utilities, 50 feet wide, described as follows: Commence at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama; thence run West along the North 1/4 1/4 line 164.05 feet to a point on the East right of way of Ninth Street, Southwest and the point of beginning; thence continue last course 50.00 feet to a point on the West right of way of said Ninth Street, Southwest; thence turn left 89 deg. 41 min. 20 sec. and run South 100.00 feet; thence turn left 90 deg. 18 min. 40 sec. and run East 50.00 feet; thence turn left 89 deg. 41 min. 20 sec. and run North 100.00 feet to the point of beginning of said easement.

Inst # 1997-42021

12/29/1997-42021
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00