THIS INSTRUMENT PREPARED BY:	(NAME) Karen Rusi	nton	<u>.</u>	
	Compass Ba			
	(ADDRESS) <u>15 Sout</u> Bham, Al	35233		
1				
STATE OF ALABAMA)	TIAL DELEASE	AE BECARDED I II	=N
COUNTY OF SHELBY	HELEASE	OF RECORDED LIE	-14	
COOKITO	•			
			4 banahar salaman	from the lien of that
KNOW ALL MEN BY THESE PF	IESENTS, That, Compas	ss Bank, a corporation	n, does hereby release	ILOU THE HELL OF BIRT
certain mortgage executed byP.	& R Southland Proper	ties. Inc.		
	<u> </u>		on April 24, 19	97,
which said mortgage was recorded in	the office of the Judge (of Probate Court of	Shelby	County,
			, Page No	
Alabama, in <u>Instrument Number</u>	BXXXEXPED	99(-13331		
(and assigned to	in	<u> </u>	_ Book No	
Page No), the following de	scribed property and	none other:	
	e the Highlands of	Divorchaco as rec	orded in	
Lot 14, according to the Survey Map Book 23 page 8 in thee Prob	ate Office Of Shelby	County, Alabama; t	seing	
situated in Shelby County, Alab	ama.			
Mineral and mining rights excep	ted.			
			1997-41863	
		J.War.		
			997-41863 CERTIFIED	
		12/24/1	CERTIFIED	
		TO E O T	JUDGE OF PROBATE	
		JOH HE	7.00	
Said mortgage shall continue in In Witness Whereof, Compass December				y. 22nd day of
- December -				
		Compass Bank	Allow 19	
		By Will	HOMITTELL	
		lts: Vice Pre	esident	
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
I, the undersigned Notary Pub	u	vin said State hereh	certify that	
Travis G. McKay				
Compass Bank, a corporation, is s	igned to the foregoing in	strument, and who is	known to me, acknowled	iged before me on this
day that, being informed of the co	ntents of the instrument,	he	as such officer and	with full authority, ex-
ecuted the same voluntarily for an	d as the act of said corpo	oration.		
•				
Given under my hand and Official	seal this22nd C	lay of <u>December</u>	, 19_	97
		D. Jet	Mi COM	policina de la compansión de la compansi
		Notary Public	Mir Claim in	probability and the second

Form No. 99/33-1216 Rev. 3/96