HIS INSTRUMENT PREPARED BY:	(NAME) Brenda B	roome for Travie	G. McKay, Reside	ential R. E.
	(ADDRESS) 15 South	20th Street		
•	Birmingh	am, Alabama 352	233	
STATE OF ALABAMA) PART	IAL RELEASE OF	RECORDED LIEN	
COUNTY OF SHELBY)	•• • <u> </u>		
KNOW ALL MEN BY THESE PE			oes hereby release from	the lien of that
certain mortgage executed by	Taylor Properties,	L.L.C.	·	
			on <u>November 26.</u>	996
which said mortgage was recorded in	n the office of the Judge of	Probate Court of	Shelby	County,
Alabama, in <u>Instrument Numb</u>	erBMOKNMXX	1996-38581	, Page No	
(and assigned to		В	ook No	
Page No.		cribed property and non	e other:	
Page No		•		
- Phase 2, as recorded in County, Alabama; being s	ituated in Shelby	County, Alabama	•	
	Inst # 1997-41856			
		12/24/1	997-41856 CERTIFIED	
•		10:01 ATT	JUDGE OF LIVE	
		DOI WET	8,50	
Said mortgage shall continue i	in full force and effect with I	respect to the other pro	perty covered thereby.	na day of
In Witness Whereof, Compass	Bank, a corporation, has o	caused these presents	to be executed this	-2200
December	, 19 <u>97</u>			
		Compass Bank	111mill	
		By Sites	with they	
		lts: Vice Pre	Bident	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
t, the undersigned Notary Pu		in said State, hereby C	ertify that	
t, the undersigned Notary Pu	blic, in and for said County	a name on Wice	President	of
Travis G. McKay	whose	e name as <u>vice</u>	aura to mo acknowledge	d hetore me on this
Compass Bank, a corporation, is	signed to the foregoing inst	trument, and who is kn	OMU IO IIIO, ackilomiodyo	th full authority as
day that, being informed of the c	ontents of the instrument,	<u>he</u>	as such oπicer and wi	ui sun aumonty, ox
ecuted the same voluntarily for a	nd as the act of said corpor	ration.		
Given under my hand and Officia	al seal this22nd da	ay ofDecember	, 19 <u>97</u>	 •
		Bun an	Λ	South the second section of the second secon
		Notary Public	WA CONSTANT	gal) to a construction of the second

Form No. 89/33-1216 Rev. 3/96