

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by
HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

Anthony J. Scola and Renee White Scola

and recorded in Volume Electron # 447-34206, Page 1, of the
Probate Court of **SHELBY** County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the 23rd
day of **OCTOBER**, 19 97.

MORTGAGEAMERICA, INC.

BY: F. Deborah Borener

F. Deborah Borener
Document Officer

ATTEST:

Karen P. Sells

Karen P. Sells

Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener whose name appears as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of **OCTOBER**, 19 97.

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Pamela Glenn

Pamela Glenn
Notary Public

My commission expires: 5/31/2000

Inst # 1997-41288

12/19/1997-41288
09:41 AM CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE
J. W. GHA