	TRA	INSFER AND	ASSIGNMEN	r	. <i>(</i> ?)
STATE OF	Alabama	· •		79710-13	,78
COUNTY OF	Jefferson)			
FOR VALUE R	BCEIVED, the	e undersigned Coa r unto	ets & Co., Inc. do	es hereby grant, barg	ain.
those certain mo	ortgages herein with debts the the lands and		arly described, a totes therein desc	nd filed as indicated ribed and all its ges, viz:	
MORTGAGOR		BOOK	PAGE	COUNTY	STATI
Marvin G. Tub AN UNMARRIED	•	1997	H1206	Shelby	A J.
	•	•			
	•				
THIS TRANSFI	er and assi	GNMENT IS with	ont tecontae abo	n the undersigned.	
TO HAVE AND		to the said	_, its successors :	end assigns, forever.	
			TS & CO., INC.	f said mortgages has	
		E E	B. COATS, III	PRESIDENT	<u></u> . , ;
attested by:	e de la constant de l		<u> </u>	• 1997- +1208	
STATE OF ALA COUNTY OF JE	BAMA) FFERSON)	•	12/ 01:4 9Æ	18/1997-41208 1 PM CERTIFIED MOUNTY JUNE OF PROPATE)
certify that R.B. Coregoing instrum that, being information authority, execute	Coats, III, who ent, and who is sed of the conte d same volunts	is President of Co known to me, ac ats of the conveys rily for and as the	ats & Co., Inc., incoming the country of the control of the country of the countr	s signed to the me on this day ficer with full o., Inc.	•
GIVEN UNDER	MY HAND AI	ND OFFICIAL SE	AL this the 8th	day of	de

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

My Commission expires: New 16, 2000