

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED

PREMIERE MORTGAGE CORPORATION

as Assignor, has this day transferred, sold, assigned, conveyed and set over to Inland Mortgage Corporation d/b/a IMC MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by _____

GREGORY JOSEPH FRITZ AND JULIA BATTLE FRITZ

to PREMIERE MORTGAGE CORPORATION

dated 12/16/97, and recorded in deed book 1997, page 41136, in the office of Probate Court SHELBY county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 16th day of December 19 97

ATTEST:

PREMIERE MORTGAGE CORPORATION

BY: [Signature]Its President

Its _____

(CORPORATE SEAL)

STATE OF ALABAMA

COUNTY OF Jefferson

On this 16th day of December, 19 97, I the undersigned a notary public in and for said county and state hereby certify that Suzanne L. Hunt and whose name as President of Premiere Mortgage Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of December, 19 97.

[Signature]
Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:

David F. Ovson

LANGE, SIMPSON, ROBINSON & SOMERVILLE

728 Shades Creek Parkway, Suite 120

Birmingham, Alabama 35209-4453

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr. 6, 1999
BONDED THRU NOTARY PUBLIC

12/18/1997
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50