

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853**  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**NOVEMBER 24, 1997** executed by  
**MARY E. CALMA, UNMARRIED**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
 and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

and recorded in **1997-40588** **SHELBY** County Records.  
 State of **ALABAMA** described hereinafter as follows:  
~~BOOK 22 SURVEY OF WILKERSON SECTOR TO WYNDHAM-40588-18143~~

**LOT 78, ACCORDING TO THE SURVEY OF WYNDHAM-WILKERSON SECTOR, AS  
 RECORDED IN MAP BOOK 22 PAGE 143, IN THE PROBATE OFFICE OF  
 SHELBY COUNTY, ALABAMA.**



**12/15/1997-40588**  
**09:17 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**DO1 MEI B.50**

Commonly known as:

**1049 WYNDHAM LANE, HELENA, ALABAMA 35080**

TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

Date of Execution: **NOVEMBER 24, 1997**

**LEADERS IN LENDING**

On **NOVEMBER 24, 1997** before me, the  
 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

**J. HUNTER PALMER**  
 known to me to be the **MANAGER**  
 and

known to me to be the  
 of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
 ITS:

WITNESS:

Notary Public

My Commission Expires

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: APR. 1, 2001**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**PREPARED BY:**

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

**AND WHEN RECORDED MAIL TO:**  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**