

Important: Read Instructions on Back Before Filling out Form.

Inst # 1997-40315
12/11/1997-40315
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DTP MCO 18.80

121 Winterhaven Drive
Alabaster, Alabama 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY **SHOW ALL MEN BY THREE PARAGRAPHS**

The total contribution of Sixty eight thousand three hundred and 44/100 (68,300.00) DOLLARS

As the undersigned grantor or grantors in and paid by the GRANTEE herein, the receipt whereof is entire witness, we,
 Ralph Scott McDonald and wife, Terri F. McDonald

(Reference to the fact that the Government is not a party to the dispute is not a sufficient basis for the conclusion that the Government is not a party to the dispute.)

James Milton Lee, III and Susan Hill Lee

1. (b) (6), (b) (7)(C) as joint assets with right of survivorship, the following property and value thereof is _____

Lot 14, Block 5, according to the Survey of Bernards Hills, Second Section, Second Addition, as recorded in Map Book 9, Page 29 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to taxes for 1992.
Subject to 25 foot building line reserved from Winter Haven Drive; as shown by recorded plat.
Subject to easements, as shown by recorded plat.
Subject to right of way in favor of Alabama Power Company and South Central Bell Telephone Company by instrument(s) recorded in Real Volume 1, Page 264; Deed Book 210, Page 213 and Deed Book 210, Page 213.
Subject to easement to Southern Natural Gas Company in Deed Book 90, Pages 333 and 343.
Subject to easement to Plantation Pipeline Co. in Deed Book 112, Page 284.
Subject to easement to Alabaster Water & Gas Board in Deed Book 27, Page 293.
Subject to right of way to Shelby County, Alabama in Volume 280, Page 340.
Subject to right of way granted to South Central Bell Telephone Company by instrument(s) recorded in Real Volume 30, Page 365.

\$44,450.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

[illegible][illegible][illegible]

STATE OF ALABAMA

JEFFERSON COUNTY

Conserved Amino Acids:

2. Larry L. Malcomb, a Murray Family to and her said Cousin, to said State, hereby certify that Reinhold Scott McDonald and wife, Terri L. McDonald, whose names are ABC signed to the foregoing instrument, and who ABC known to us, volunteered before me on this day, that, being informed of the contents of the same, they approved the same voluntarily on the day the same were filed.

Other copies are held by official agencies. SUN

LA 15-12

Harry L. Nichols March 2, 1964

14-00000

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002 HCB

18.00

TOTAL P.02