## ASSIGNMENT OF MORIGAGE

STATE OF ALABAMA

Albertville, Al. 35950

COUNTY OF

| KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,        |
|---|
| a Alabama Corporation, for value received to it in hand paid by                 |
| New South Federal Savings Bank  |
| Hereinafter call Assignee, does hereby grant, sell and convey and assign        |
| unto the said Assignee that certain mortgage executed to it by                  |
| David P. Tice and wife. Cassie Leigh-Waid Tice and recorded in                  |
| Volume 1997 , Page 39796, of the records of Probate Court of                    |
| Shelby County, Alabama, together with the debt secured thereby and              |
| all right, title and interest in and to the property therein described, without |
| recourse against the said First Lenders Mortgage Corporation.                   |
| IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama               |
| Corporation, has caused this conveyance to be signed by                         |
| Joel Brant, Its, President  |
| on <u>November 13</u> , 19 <u>97</u> .  |
| FIRST LENDERS MERTIFICE CORPORTY TON  |
| BY: President   |
| rrs# President -  |
| STATE OF ALABAMA  |
| COUNTY OF MARSHALL  |
| I, the undersigned, a Notary Public in and for said State in said               |
| County, hereby certify that <u>Joel Brant</u> , whose name                      |
| as <u>President</u> of First Lenders Mortgage Corporation, a                    |
| Alabama Corporation, is signed to the foregoing conveyance, and who is known    |
| to me, acknowledge before me this day, that, being informed of the contents     |
| of the conveyance, he , as such officer and with full authority, executed       |
| the same voluntarily for and as the act of said Corporation.                    |
| Given under my hand and official seal on November 13, 199                       |
| Notary Public   |
| This instrument prepared by:  |
| Joel Brant<br>802 B Highway 431 North<br>P.O. Box 1545                          |

12/08/1997-39797

OB:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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