

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of NINETH THOUSAND FOUR HUNDRED DOLLARS Dollars (\$ 90,400.00) and other valuable considerations to the undersigned, FIRST FEDERAL OF THE SOUTH

_____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by D&D CONSTRUCTION, LLC.

_____ under date of 05/28/97 and recorded in the Probate Office of SHELBY County, Alabama in Volume 1997, page 17893

the following described lot or parcel of land to wit:

LOT 511 ACCORDING TO THE SURVEY OF WEATHERLY, ABERDEEN, SECTOR 18, AS RECORDED IN MAP BOOK 21, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-39753

12/05/1997-39753
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, JIMMY C. MAPLES the undersigned,
has caused these presents to be executed this 3 day of DECEMBER
19 97

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
JIMMY C. MAPLES
FIRST VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JIMMY C. MAPLES whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 3 day of DECEMBER
19 97

Margie L. Bryant
Notary Public MY COMMISSION EXPIRES JAN. 6, 2001