

LN # 1404494

## TRANSFER AND ASSIGNMENT

Drawn by and return to:  
Renate W. Lester  
Liberty Mortgage Corporation  
6491 Peachtree Industrial Blvd.  
Atlanta, GA 30360

Inst # 1997-39751

STATE OF ALABAMA  
COUNTY Shelby

FOR VALUE RECEIVED, the undersigned FIRST LIBERTY BANK\* does hereby grant, bargain, sell, convey, assign and deliver unto LIBERTY MORTGAGE CORPORATION, 6491 PEACHTREE INDUSTRIAL BLVD., ATLANTA, GEORGIA 30360, its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Alan R. Childers and Sandra S. Childers husband and wife	Inst, 1995	-14214	Shelby	AL

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST LIBERTY BANK\*, its successors and assigns, forever.

IN WITNESS WHEREOF, the said LIBERTY MORTGAGE CORPORATION as owner of said mortgages has caused these presents to be executed this the 31st day of October, 19 97

\*f/k/a LIBERTY SAVINGS BANK, FSB

FIRST LIBERTY BANK

BY: David C. Houghtlin, Vice President

ATTESTED

BY: Heidi Morrow  
Heidi Morrow, Asst. Secretary

STATE OF GEORGIA  
COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that David C. Houghtlin and Heidi Morrow, whose names as Vice President and Assistant Secretary, respectively, of FIRST LIBERTY BANK\*, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31st day of October, 19 97

Inst 1997-39751  
Notary Public: Bonnie M. Niles

My commission expires: September 1, 2001

12/05/1997-39751  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50