P# 50965 GCD RMI # 8319840

## POOF 50965A LOAN # 15-35-10211

## TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF **Shelby** 

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL SAVINGS BANK OF LAGRANGE, does hereby GRANT, BARGAIN, SELL CONVEY, ASSIGN, AND DELIVER unto REGIONS MORTGAGE, INC.; its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, VIZ:

| MORTGAGOR          | ВООК        | PAGE  | COUNTY STATE   |
|--------------------|-------------|-------|----------------|
| John J. Clark, Jr. | <u>1993</u> | 40638 | Shelby Alabama |

TO HAVE AND TO HOLD unto the said REGIONS MORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS BANK OF LAGRANGE has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 30 day of

WITNESS:

FIRST FEDERAL SAVINGS BANK OF LAGRANGE

VICE PRESIDENT

ATTEST:

GATL COSTLEY VICE PRESIDENT

Inst # 1997-39472

STATE OF GEORGIA

COUNTY OF TROUP

12/04/1997-39472 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a notary public in and for said state, hereby certify that KEVAN KUTTER and GAIL COSTLEY, whose names as VICE PRESIDENT and VICE PRESIDENT, respectively, of FIRST FEDERAL SAVINGS BANK OF LAGRANGE, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30 th day of 00 mil, 1991.

NOTARY PUBLIC, GEORGIA TROUP COUNTY

Inst # 1997-13811

My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 28, 1987

05/05/1997-13811 08:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NCD