PSB Lending Corp 1925 Palomar Oaks Way #105 Carlsbad CA 92008

Order No. Escrow No. Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PSB Lending Corp

whose mailing address is

1925 Palomar Oaks Way #105

Carlsbad CA 92008

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated executed by November 4,1997

Susan K. Hart

, as mortgagor,

CBSK FINANCIAL GROUP, INC., DBA AMERICAN HOME LOANS

, as mortgagee,

and recorded either

Execoncurrently herewith; or $\frac{1}{2} = \frac{3}{4} = \frac{3}{$

, page

County,

in the Official Records in the County Recorder's office of

SHelby

Alabama

, describing land therein as:

Legal attached hereto and made a part hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FLORIDA Assignment of Mortgage/Corporation or Partnership Page 1 of 2 Document Systems, Inc. (800) 649-1362

12/03/1997-39261 08:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OOS HCD

| Signed, sealed and delivered in the presence of: | |
|---|------------------------------|
| Witnesses: | |
| | CBSK FINANCIAL GROUP, INC., |
| · · · · · · · · · · · · · · · · · · · | DBA AMERICAN HOME LOANS, A |
| | CALIFORNIA CORPORATION |
| · | |
| | <u>}</u> |
| STATE OF California) | |
|) SS. | 12 |
| COUNTY OF Orange) | Brent McElwee, President |
| | Brent McElwee, Flesidenc |
| The foregoing instrument was acknowledged | |
| before me this 4th day of November, 1997 | |
| by Brent McElwee | |
| as President | |
| for CBSK Financial Group Inc., DBA | |
| American Home Loans | , |
| Signature Houmonino | |
| Signature Signature | |
| | |
| t and Marred gan | |
| Lori Morrison | |
| (Print, Type or Stamp Commissioned Name of Notary Public) | |
| D | |
| Personally known XX or | |
| Produced Identification | /O = -1\ |
| Type of Identification Produced: | (Seal) |
| | |
| My Commission expires: | |
| LORI MORRISON | This instrument prepared by: |
| 4 The Control of the | |
| COMM. #1084711 ≥ | |
| NOTARY PUBLIC - CALIFORNIA | |
| LOS ANGELES COUNTY | , |
| My Comm. Expires Jan. 28, 2000 | |
| (Milly Novarian Seal) | |
| | Inst * 177' |

FLORIDA Assignment of Mortgage/Corporation or Partnership

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Page 2 of 2

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SHELBY COUNTY JUDGE OF PROBATE
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