This Form Provided By

SEND TAX NOTICE TO:

| SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 | |
|---|---|
| (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Address) 3/8/ CHERSEN Rd |
| This instrument was prepared by | Commanna, Al. 35051 |
| (Name)Mike T. Atchison, Attorney | |
| (Address)Columbiana; "Alabama 35051 | |
| Form 1-1-27 Rev. 1-44 WARRANTY DERD-Lawyers Title Insurance Corporation, Birming! | ham, Alabama |
| STATE OF ALABAMA SHELBY COUNTY STATE OF ALABAMA COUNTY | 1 |
| That in consideration of Five Thousand, Five Hundred an | d no/100DOLLARS |
| to the undersigned grantor (whether one or more), in hand paid by or we, Michael W. Mooney, a married man; and David Mulke | |
| (herein referred to as grantor, whether one or more), grant, bargain | |
| | |
| Robert Armstrong (herein referred to as grantee, whether one or more), the following Shelby Cour | described real setate, situated in ity, Alabama, to-wit: |
| Lot 6, according to the survey of Southhills Subc 22, Page 72, in the Probate Office of Shelby Cour Situated in Shelby County, Alabama. | division, as recorded in Map Book nty, Alabama. |
| Subject to taxes for 1998 and subsequent years, of way, and permits of record. | easements, restrictions, rights |
| | Inst # 1997-38937 |
| | Inst T |
| | |
| | 12/01/1997-38937 02:27 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 902 NCD 16.50 |
| THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTE | AD OF THE GRANTORS. OR OF THEIR |
| RESPECTIVE SPOUSES. | , |
| TO HAVE AND TO HOLD to the said grantee, his, her or their he | irs and sasigns forever. |
| And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully selzed in fee sit unless otherwise noted above; that I (we) have a good right to sell sheirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. | and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever. |
| against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our | hands(s) and seal(s), this |
| day of Newber 19.97 | 1 7 |
| | |
| (Seal) | Michael W. Mooney (Seel) |
| (Sex) | (See) |
| (Seal) | David Mulkey (Beal) |
| SHELBY COUNTY | General Acknowledgment |
| the undersigned authority | |
| hereby certify that Michael W. Mooney whose name is is signed to the foregoing conve | evance, and who _is known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveys | nce De executed the same vessitatily |
| Given under my hand and official seal thisday of | A. D., 19? |
| SEE ATTACHED SHEET FOR ADDITIONAL ACKNOWLEDGME | NTS. Australian Notary Public. |

STATE OF ALABAMA SHELBY COUNTY

1997.

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that David Mulkey, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of Agrende

Notary Public

My commission expires:

Inst # 1997-38937

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