

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-38782 09209141997-38782 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.00														
2. Name and Address of Debtor (Last Name First if a Person) JAMES CARL MCKEE 56 ASBERRY RD MONTVALLO, AL Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 12/01/1997-38782 09209141997-38782 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.00														
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) KATHY MCKEE 56 ASBERRY RD MONTVALLO, AL Social Security/Tax ID # _____																
☐ Additional debtors on attached UCC-E																
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 12/01/1997-38782 09209141997-38782 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.00														
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;">5 0 0</td> <td style="width: 50%; text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">6 0 0</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </table>	5 0 0	_____	6 0 0	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMERICAN STANDARD HEAT PUMP MODEL 6H2036A100A, S/n M 353KJBHE TWV036B140A, S/n K 49378445																
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records																
Check X if covered: ☒ Products of Collateral are also covered.																
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3950.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____														
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)														
Signature(s) of Debtor(s) James Carl McKee Kathy McKee																
Signature(s) of Debtor(s)																
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee														
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee														
Type Name of Individual or Business		Type Name of Individual or Business														

Revised: Donald W. Notes
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4833407

2500.00

This Indenture, bearing this 11th day of August, A. D. 1984, by
JIM WALTER HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1800 North Dale Mabry, Tampa, Florida 33622
do hereby sell, convey and warrant unto James Carl McKee and wife, Kathy McKee, as joint tenants with full
rights of survivorship not as tenants in common.

Where parties address to Rt. 1, Montevallo, Alabama 35115
dated party:

Witnesseth, That the said first party, for and in consideration of the sum of \$1,100.00 (one thousand one hundred and 00/100 dollars) and other valuable considerations

has paid to the said second party, the receipt whereof is hereby acknowledged, three hundred and thirty
and no/100 dollars, the following described lot, piece or parcel of land, situate,
being and lying in the County of Shelby State of Alabama

A parcel of land containing one acre described as follows: Commence at the Southeast
corner of the NW Quarter of NE Quarter of Section 11, Township 14 North,
Range 32 East, and run North a distance of 140 feet for a point of beginning. Thence
continue North 291 feet Southward forming an interior angle of 47 degrees 43 minutes
for a distance of 291.5 feet thence run East forming an interior angle of 47 degrees
43 minutes for a distance of 291 feet to the point of beginning.

Less and except any road right of way of record. Grantor does not assume any
liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantor herein to the
Grantor herein dated the 11th day of August, 1984.

SHI OCT -3 PM 11:43

SHI OCT -3 PM 11:43

To Have and to Hold the same together with all and singular the appurtenances thereto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatev-
er of the said first party, unto the said second party, unto the said heirs and assigns forever.

TO HAVE AND TO HOLD the same unto the said party, unto the said heirs and assigns forever.

In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers thereunto duly authorized, the day and year first above written.

(COMPANY SEAL)

ATTEST: [Signature]
S. L. Russell Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

[Signature]
Michael Peters

[Signature]
H. R. Clarkson Vice President

ALABAMA AUTHENTICATION

STATE OF ALABAMA
COUNTY OF HILLSBOROUGH

THIS INSTRUMENT PREPARED BY
Thomas E. Folsom, Attorney
P. O. Box 29801
Tampa, Florida 33622

I, Sandra M. Self, a Notary Public, within and for said County
County in said State, hereby certify that J. R. Clarkson
as Vice President and S. L. Russell
as Secretary of Jim Walter Homes, Inc., a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledged before
me on this date that, being informed of the contents of the conveyance, they, as
such officers and with full authority, executed same voluntarily for and as the
act of said corporation. Given under my hand and seal on this the
11th day of August, 1984.

[Signature]
(SEAL)

[Signature]
Sandra M. Self

12/01/1997-38782
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.00